|  |  |  |  |  |
| --- | --- | --- | --- | --- |
|  | **Training Admission Form** |  | Add two passport |  |
| **YPSA-USAID’s YES Activity** |  |
| size photos |  |
|  |  |  |  |



***Admission Form to be filled up by the applicant and all (\*) marked fields are mandatory***

**A. \*Select Course from following list (One person will be eligible for one course only):**

1. *Hotel Management Course, 2. Tour guiding course 3. Beautification (For Female Only) 4. English Spoken 5. Homestead Gardening 6. Betel Leaf Cultivation 7. Dry Fish Processing*

|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
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| **Applicant Name \*** |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| **Mother’s Name** |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| **Father’s Name** |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| **Date of Birth \*** |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| **Age** |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| **Birth Reg. No \*** |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
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| **NID \*** |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
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| **Gender \*** |  |  |  | **Male** |  |  |  |  |  | **Female** |  |  | **Third gender** |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| **Ethnic Group** |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
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| **Blood Group** |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
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| **Disability (if applicable)** |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| **Number of Family members** |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
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| **Marital Status** |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  | **Married** |  |  |  |  | **Unmarried** |  | **Divorced** |  |  | **Widow** |  |  |  |
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| **Present Address \*** |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
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| **Division** |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
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| **District** |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
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| **Upazilas / thanas** |  |  |  | **Teknaf** |  |  |  |  | **Ukhia** |  |  | **Ramu** |  |  | **Coxs Bazar** |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | **sadar** |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
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| **City Corporation /** |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| **Municipality/Union** |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| **/Cantonment Board** |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| **Ward** |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| **Village** |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| **House / Road Number & Name /** |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| **Village** |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| **Is the permanent address same as** |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  | **Yes** |  | **No** |  |  |  |  |  |  |  |  |  |  |  |  |  |
| **present address?** |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
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| **Permanent Address** |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
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| **Division** |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
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|  | **District** |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
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|  | **Upazilas / thanas** |  |  |  | **Teknaf** |  |  | **Ukhia** |  | **Ramu** |  |  | **Coxs Bazar** |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  | **sadar** |  |  |  |
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|  | **City Corporation /** |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | **Municipality/Union** |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | **/Cantonment Board** |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
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|  | **Ward** |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
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|  | **Village** |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
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|  | **House / Road Number & Name /** |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | **Village** |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | **Contact** |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | **Phone Number 01 \*** (for contact) |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | **Phone Number 02 \*** (for training |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | purpose) |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
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|  | **e-mail address** |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
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|  |  |  |  |  |  |  |  | Illiterate |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  | Below Class - 5 |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  | Class – 5 |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  | Ibtedayi-primary in madrasa curriculum |  |  |  |
|  |  |  |  |  |  |  |  | Class - 8 |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  | Dakhil- secondary in madrasa curriculum |  |  |  |
|  | **Highest completed Level of** |  |  |  | SSC |  |  |  |  |  |  |  |  |  |  |  |
|  | **education \*** |  |  |  |  |  | HSC |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  | Alim-higher secondary in madrasa curriculum |  |  |  |
|  |  |  |  |  |  |  |  | Diploma |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  | Bachelor degree |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  | Fazil- Graduate in madrasa curriculum |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  | Post graduate |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  | Kamil-post-graduate in madrasa curriculum |  |  |  |
|  |  |  |  |  |  |  |  | Others |  |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | **Details on completed education \*** |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
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|  |  |  |  |  | **Year Attended** |  |  |  |  |  |  |  |  |  |  |  |  |
|  | **Education** |  | **Exam/Degree** |  |  |  |  |  |  |  |  | **Passing** | **Result** |  | **Marks(%)/Grade** | **Board/University/Institution** |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |
|  | **Level** |  | **Title** |  | **From** |  | **To** |  | **Year** |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
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|  | **Currently Employed?** |  |  |  | **Yes** |  | **No** |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |
|  | **Current Occupation** |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |
|  | **Current monthly Earnings \* (if** |  |  |  |  |  |  |  |  |  |  |
|  | **currently employed)** |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |
|  | **Current family Earnings** |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |
|  | **Number of dependents \*** |  |  |  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |
|  | **Details on Employment status** |  |  |  |  |  |  |  |  |  |  |
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|  |  |  |  |  |  |  |  |  |  |  |  |
|  | **Name of the Employer** | **Designation** |  |  |  | **Job Description** | **Working Period** |  |
|  |  |  |  |  |  |  |  |  |  |  |  |
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**Voluntary work involvement (if any)**

**Name of Vocational**

**Training Center \***

**Vocational Training Center Code\***

**Training Center Address\***

**Preferred Courses** \* (write any two

course name)

**Consent**

**I Hereby declare that all the statements in registration form are true and correct to the best of my knowledge and belief. I have apprised that I will beprovided1-6 month of training program, ifs elected and will be given an opportunity to work locally or outside the country.**

-----------------------------------------------

**Application Date**

-----------------------------------------------

**Applicant Signature**

**\*\*\* NID/ Birth Registration ID any one of them is mandatory**

**Please attach the attested copy of following documents:**

1. Copy of all academic certificates
2. Copy of all job reference letters (if, any)
3. Copy of NID
4. Two passport size photos.

